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| **Homi Bhabha National Institute** |
|  |
| Training School Complex, Anushaktinagar, Mumbai-400094 |
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NOMINATION FOR OUTSTANDING M.Tech. STUDENT AWARD-20241

**I. Personal Details**

1. Name of the Candidate:
2. Enrolment Number:
3. Name of the Constituent Institution:
4. Board of Studies:
5. Present contact details with e-mail ID and mobile number:

**II. Details of M.Tech. program**

1. Title of the Project:
2. Milestones:
3. Date of Enrolment:
4. Date of Submission of Project Report to Monitoring Committee:
5. Date of Final Viva-voce:
6. Date of Declaration of Result:
7. Number of Annual Progress Review Reports Submitted:
8. Number of extensions taken beyond normal period:
9. Awards based on the research work reported in the project report (if any):

1 (a) Students, whose Results have been declared during the period 1st January, 2024 to 31st December, 2024 are eligible to participate. This information of date of result declaration is available in Provisional/Final Degree Certificate.

(b) Completed nomination form along with all enclosures should be submitted as a single consolidated pdf file. The name of the file should be ‘Surname\_Enrolment Number.pdf’

(c) The pdf file should be sent to [award@hbni.ac.in](mailto:award@hbni.ac.in) as an email attachment on or before 11st April, 2025.

**III. Details of publications arising out of project work:**

1. Publications which are listed in the project report:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Title of the Paper | Journal/Conference Title | Date of Submission of manuscript to the editor | Publication details  (Page no./ Vol No./ Year), etc. | Impact factor (if applicable) |
| .. |  |  |  |  |  |

1. Publications which appeared within six months after the date of final viva voce:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Title of the Paper | Journal/Conference Title | Date of Submission of manuscript to the editor | Publication details  (Page no./ Vol No./ Year), etc. | Impact factor (if applicable) |
| .. |  |  |  |  |  |

**IV. Any other information in support of award:** (enclose a separate annexure)

**V. Enclosures:**

1. Training School Marksheet
2. Highlights of the project work (Maximum one page)
3. Impact of project work (max half-page for each of the following attribute whichever applicable)
   1. Contribution to the development of a new theory/product/ process
   2. Relevance of project work with respect to DAE’s mission programs
   3. Societal Impact

**It is certified that information provided above is correct to the best of my knowledge.**

Date and Place: Signature, name and academic title as per footnote2

To:

Convener,

HBNI Outstanding Students Awards Committee-2024

Email: [award@hbni.ac.in](mailto:award@hbni.ac.in)

2 To be nominated by Guide/ Co-Guide/ Chairman or Any member of Monitoring Committee/ Concerned Dean (Academic)/ Director of CI/OCC